

# Trade Show Registration Form & Contract

Oregon Coalition for Educating Anglers "Salty Dog" Trade Show

March 5 - 6, 2010 ✦ Newport South Beach Marina, Port of Newport, Oregon

**Contact Information:** Please provide the information below so we may get in touch with you before or during the Show if questions arise. The information listed in the program will appear as typed.

Company Name: \_\_\_\_\_

Company Products or Services: \_\_\_\_\_

Contact Person: \_\_\_\_\_ On-site (if different): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Booth Requests and Assignments:** Standard booths are 10' x 10'. Booth assignment are on a first come, first serve basis Please indicate the number of booths you would like to reserve and your location preference (a layout is included in this packet). Booths pre-purchased prior to November 1, 2009 are \$50 each. Booths purchased between November 1, 2009 and January 1, 2010 are \$60 each and booths purchased after January 1, 2010 will be \$75 each. A donation will be required as well.

Please select the appropriate space for your display.

Number of Booths: \_\_\_\_\_ 1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_ 4th Choice: \_\_\_\_\_

Please list types or specific companies you prefer not to be located adjacent to or across the aisle from. We will try to accommodate your wishes but it cannot be guaranteed.

Electricity needed:

Yes: \_\_\_\_\_ No: - \_\_\_\_\_

**Equipment:** No equipment will be available to load, unload, or setup your booths. Please make sure to bring any necessary equipment and manpower you may need to setup, take down, or maintain your own booth.

The tent is available for setup starting on Friday March 4, 2010 at 8am.  
The tent is also available for setup on Saturday March 5, 2010 from 6am to 8:45am.  
The show starts Saturday March 5<sup>th</sup> at 9am and ends on Sunday March 6<sup>th</sup> at 1pm.  
The tent is available for tear down after the show ends at 1pm.

**Payment:** Please make your check out to Oregon Coalition for Educating Anglers.

Check: Check # : \_\_\_\_\_

Amount: \$ \_\_\_\_\_

**Authorized Signature:** Signing and dating below indicates that you have read, understand and agree to abide by the Rules and Regulations provided in this packet.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return form as soon as possible to O.C.E.A.N. (Oregon Coalition for Educating Anglers), 19560 SW Celebrity St., Aloha, OR, 97007.